

**S.N.B. FOREST PRODUCTS MARKETING BOARD**  
**BOARD MEMBERS 2008 - 2009**  
**ZONE 6 #16**

**\*ADVISORY COMMITTEE MEMBER - IAN WARREN - 433-6299**

(\*Effective upon appointment by full board following AGM)

|                           |                |  |                  |
|---------------------------|----------------|--|------------------|
| <b><u>STUDHOLM</u></b> -  | HAROLD FOLKINS | 420 RTE 870<br>PEARSONVILLE<br>E5P 1R3       | 2010<br>433-5981 |
|                           | IAN WARREN     | 316 ROACHVILLE RD<br>ROACHVILLE<br>E4G 2J7   | 2009<br>433-6299 |
| <b><u>SUSSEX</u></b> -    | DAVID BENSON   | 30 CHAPMAN DR.<br>SUSSEX E4E 1M5             | 2010<br>433-2726 |
|                           | JOHN FOLKINS   | 348 DRURYS COVE RD<br>DRURYS COVE<br>E4E 3L6 | 2009<br>434-0107 |
| <b><u>CARDWELL</u></b> -  | RICHARD MCLEOD | 21 PENOBSQUIS LOOP<br>PENOBSQUIS<br>E4G 2B6  | 2010<br>433-1285 |
|                           | RICK MURRAY    | 12006 RTE 114<br>PENOBSQUIS E4G 3A1          | 2009<br>433-2975 |
| <b><u>WATERFORD</u></b> - | GEORGE ADAIR   | 170 ADAIR ROAD<br>WATERFORD E4E 4W2          | 2009<br>433-4404 |
| <b><u>HAMMOND</u></b> -   | ELWARD DEVINE  | 5207 ROUTE 111<br>HILLSDALE E4E 3Z7          | 2009<br>433-3752 |

**IAN WARREN** - Please contact your **DIRECTORS** prior to each regular monthly Executive Meeting to ask if they have any concerns / questions they would like taken to the meeting.

**PARISH DIRECTORS** - Please contact **IAN** or the office (433-9860), if you or the people you represent, wish to bring forth suggestions / concerns / questions.